

City of Ida Grove
Council Meeting Minutes
Monday, July 20, 2026 • 5:30 p.m.
City Hall, 403 3rd Street
Call to Order: Mayor, Nathan Weilt, called the meeting to order at 5:31 p.m. **Roll Call:** Council members present: Gregor Ernst, Jeff Miesner & Jason Behrendsen. Jared Bogue & Walter, Attorney Reininger & Clerk Sweeden were also present. **Approval of Agenda:** Motion by Ernst, second by Miesner to approve. Motion carried 3-0. **Consent Agenda:** Motion by Behrendsen, second by Miesner to approve the consent agenda consisting of the following: Clerk's Report, claims in the amount of \$261,231.66, financial reports, minutes of the 7/6/2026, 7/9/2026 & 7/16/2026 meetings, permits and correspondence. Motion carried 3-0. **Matt Alexander - High School Parking Lot Lights:** Roger Walter explained a building permit application for installation of 8 new poles and lights at the OABCI High School parking lot. Three of the poles are located along the walking trial near the ballfields, which is city property. Walter also explained the school is applying to bore a new 4" water service line from the top of John Montgomery Dr., south to the football/ baseball stadiums. Ernst asked if an easement should be issued for future maintenance of the light poles that are located on city property, to which Reininger agreed would be a good idea. Motion by Ernst, second by Miesner to allow OABCI CSD to place 3 light poles as noted on the permit application, on city property, and the City Attorney to draft an easement for execution. Motion carried 3-0. **Community Partners Event Application for Farm to Table Event on 8/12/2026:** Council

reviewed the event application for a Farm to Table event on August 12th. The application includes a request for closure of 2nd Street from the intersection of 2nd/Main to the Lewis Family Drug drive through, from 9 am to 11 pm. Per the application, all affected property owners were contacted by Community Partners. Motion by Ernst, second by Miesner to approve. Motion carried 3-0. **Appointment to Fill a Vacancy for Recreation Board, Term Expiring 6/30/2029:** Council member, Jared Bogue, joined the meeting electronically at this time. Council heard a recommendation from the Rec Center Board to appoint Kristin Behrendsen to fill the vacant seat created by Dan Remer's term expiration. Motion by Miesner, second by Ernst to appoint Kristin Behrendsen. J Behrendsen abstained due to conflict of interest. Ayes: Ernst, Miesner, Bogue. Motion carried 3-0. Bogue left the meeting. **Resolution 2026-35 Transfer of Library Funds for FY26:** Motion by Miesner, second by Behrendsen to approve transferring \$4,478.22 from Library Building & Savings accounts to Library Checking. Motion carried 3-0. **408 Second Street Demolition:** Asbestos abatement was completed 7/17/2026 & public works will be disconnecting the water service line this week. Additional items will be planned prior to scheduling demolition, such as fencing, roofing & dirt infill along the Hoffman Agency building. Demolition is likely to be scheduled after August 19th, to accommodate community events on 2nd Street. **Tim Gorden's Request to Remove Cul-de-sac on Hughes**

Lane: Continued from last meeting, the council reviewed an estimate from Sholtz Construction in the amount of \$1,800 for leveling the manhole on Hughes Lane, pending approval and completion of removal of the grass/ curb cul-de-sac. Gorden stated at the last meeting, himself and other property owners on the street will pay for the work, with the exception of the manhole, if council allows. A building permit will be required to be filed by Gorden. Motion by Ernst, second by Miesner to approve the City's portion of the requested cul-de-sac removal, specifically related to shoring the manhole to street level, on the condition a permit is submitted and approved for the cul-de-sac removal on Hughes Lane, with the concrete to be poured at a minimum 6 inches thick. Property owners requesting the construction will be responsible for all associated costs of the removal, except the manhole leveling. Motion carried 3-0. **Mike Bieret's Request to Plant Trees in City Right-of-Way:** After discussion, council agreed the request cannot be permitted at this time, per current city code. Council directed for an ordinance amendment to allow tree planting in right-of-way, with an approved tree permit. Council will develop the tree permit and criteria in the coming weeks. **REAP Grant Application for City Park Shelter House:** Motion by Ernst, second by Miesner to approve submittal of a REAP grant application, up to \$75,000, for the City Park Shelter House Improvement Project. Ida Grove Kiwanis Foundation will prepare the application. Motion carried 3-0. **Melissa Schultz - Request Approval of Gravel Parking Pad off Paved Alley:** Council reviewed a letter from Schultz requesting consideration of a denied building

permit for a gravel parking pad off of a paved alley, which is prohibited by city code. After discussion, council recommended modification of the city or town plat, or, if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of notice, or the sheriff will have it platted and charge the costs to this case. **Bike Racks at City Ballfields:** Council gave their nod of approval for Kiwanis to gather information and cost estimates for adding bike racks at the City Ballfields. **28D & 28E Agreement for Certified Pool Operator:** Due to Director Clarks employment ceasing with the City on 7/16/2026, the indoor and outdoor pools were closed due to not having a Certified Pool Operator. Weilt reported the City was able to sign a CPO agreement with the City of Odebolt & Michael Grote on 7/17/2026, and the pools were open for operation on 7/18/2026. Motion by Miesner, second by Ernst to formally approve the agreement as presented, with compensation to be determined. Motion carried 3-0. **Main Street Bridge Construction Pay Application #4 to Godbersen-Smith Construction \$62,888.86:** Motion by Miesner, second by Behrendsen to approve. Motion carried 3-0. **Open Positions & Job Descriptions for Rec Center Director, Deputy Director, Receptionists:** Council reviewed all job postings and associated job descriptions as available. No action taken. **City News & Notes:** None. Adjournment: Motion by Miesner, second by Behrendsen to adjourn at 8:14 p.m. Motion carried 3-0.
Heather Sweeden, City Clerk
Nathan Weilt, Mayor

Published in Ida County Courier on Thursday, July 30, 2026

PUBLIC NOTICE: NOTICE OF SHERIFF’S LEVY AND SALE • CASE #: EQCV017451

Notice of Sheriff's Levy and Sale IN THE IOWA DISTRICT COURT IN AND FOR IDA COUNTY STATE OF IOWA
Ida County Court Ida County
Case #: EQCV017451
Civil #: 26-000260
LINCOLN SAVINGS BANK vs. QUAD COUNTY CORN PROCESSORS COOPERATIVE; IOWA DEPARTMENT OF NATURAL RESOURCES; ICM, INC.; BRUCE LUNDIN CONSTRUCTION, INC.; VIKING AUTOMATIC SPRINKLER COMPANY; MIDWEST COOLING TOWER SERVICES, LLC; INTERSTATES, INC.; SUPERIOR ENVIRONMENTAL SOLUTIONS, LLC; PARTIES IN POSSESSION; and STONEX COMMODITY SOLUTIONS, LLC A/K/A FCSTONE MERCHANT SERVICES, LLC
[X] Special Execution
General Execution
Other

As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant (s)
[X] Real Estate

Personal Property
Described Below
[X] On attached sheet.

To satisfy the judgment, The Property to be sold is
Property Address: **6059 159TH ST., GALVA, IA 51020 AND 300 CRAWFORD ST., GALVA, IA 51020**
The described property will be offered for sale at public auction for cash only as follows:

Sale Date: **09/04/2026**
Sale Time: **10:00**
Place of Sale: **IDA COUNTY COURTHOUSE, 401 MOOREHEAD, IDA GROVE, IA 51445**
Homestead: Defendant is advised that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat, or, if rural, must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of notice, or the sheriff will have it platted and charge the costs to this case.

Redemption: After the sale of real estate, defendant may redeem the property within
[X] This sale not subject to Redemption.
Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable.
Judgment Amount: \$18,900.271.13
Costs: \$60.287.83
Accruing Costs: PLUS
Interest \$528,743.89
Sheriff's Fees: Pending
Date: 07/14/2026

WADE A. HARRIMAN
IDA COUNTY SHERIFF
Attorney
WILLIAM C TRETITIN
2007 FIRST AVENUE SE
CEDAR RAPIDS, IA 52402
Legal Description
PARCEL I
A PARCEL OF LAND LOCATED IN THE SE ¼ OF SECTION 35, TOWNSHIP 89 NORTH, RANGE 39, WEST OF THE 5TH P.M., IDA COUNTY, IOWA, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SE ¼ OF SECTION 35, TOWNSHIP 89 NORTH, RANGE 39, WEST OF THE 5TH P.M., IDA COUNTY, IOWA;

THENCE S 0° 40' EAST ALONG THE EAST LINE OF THE SE ¼ OF SAID SECTION 35, 787.17 FEET TO THE POINT OF BEGINNING; THENCE S 89° 57' WEST, 2,645.99 FEET TO A POINT ON THE WESTERLY LINE OF SAID SE ¼, SAID POINT BEING ON THE CENTERLINE OF IOWA STATE HIGHWAY NO. 328; THENCE S 0° 28' EAST ALONG THE WESTERLY LINE OF SAID SE ¼, 1,699.07 FEET TO A POINT 157.30 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID SE ¼, SAID POINT BEING THE NORTHWESTERLY CORNER OF A PARCEL OF LAND ACQUIRED BY THE IOWA STATE HIGHWAY COMMISSION BY WARRANTY DEED NO. 2581, FILED FOR RECORD ON THE 10TH DAY OF JULY, A.D., 1963; THENCE N 89° 25' 30" EAST 1,073.60 FEET; THENCE EASTERLY 585.00 FEET ALONG A 34,529.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY TO A POINT 169.05 FEET NORTH OF THE SOUTH LINE OF SAID SE 1/4; THENCE S 89° 36' EAST 995.30 FEET TO A POINT ON THE EASTERLY LINE OF SAID SE ¼, SAID POINT BEING 162.10 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID SE ¼; THENCE N 0° 40' WEST ALONG THE EASTERLY LINE OF SAID SE ¼, 1,696.03 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 102.93 ACRES, MORE OR LESS, AND IS SUBJECT TO ALL EASEMENTS OF RECORD.

EXCEPT
A TRACT OF LAND LOCATED IN THE W ½ SE ¼ OF SECTION 35, TOWNSHIP 89 NORTH, RANGE 39, WEST OF THE 5TH P.M., IDA COUNTY, IOWA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE ¼ OF SAID SECTION 35; THENCE NORTH 00° 00' 00" WEST, ALONG THE WEST LINE OF SAID SE ¼, 741.99 FEET TO THE POINT OF BEGINNING. THENCE CONTINUING NORTH 00° 00' 00" WEST, ALONG THE WEST LINE OF SAID SE ¼, 810.00 FEET; THENCE SOUTH 89° 47' 09" EAST, 320.00 FEET; THENCE SOUTH 00° 00' 00" EAST, 400.00 FEET; THENCE SOUTH 89° 47' 09" EAST, 135.00 FEET; THENCE SOUTH 00° 00' 00" EAST, 410.00 FEET TO THE CENTERLINE OF THE PROPOSED PAVING RIGHT OF WAY; THENCE NORTH 89° 47' 09" WEST, ALONG THE CENTERLINE OF THE PROPOSED PAVING RIGHT OF WAY, 455.00 FEET TO THE POINT OF BEGINNING.

TRACT CONTAINS 7.22 ACRES AND IS SUBJECT TO ALL EASEMENTS OF RECORD.

EXCEPT
A TRACT OF LAND LOCATED IN THE NE ¼ SE ¼ OF SECTION 35, TOWNSHIP 89 NORTH, RANGE 39, WEST OF THE 5TH P.M., IDA COUNTY, IOWA, MORE COMPLETELY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SE ¼ OF SAID SECTION 35; THENCE N 00° 00' 00" W 1650.42 FEET ALONG THE EAST LINE OF THE SE ¼ OF SAID SECTION 35 TO THE POINT OF BEGINNING; THENCE CONTINUING N 00° 00' 00" W 208.00 FEET ALONG SAID EAST LINE TO A POINT ON THE NORTH LINE OF A TRACT OF

LAND AS DESCRIBED IN DEED BOOK 59, PAGE 281 AT THE IDA COUNTY RECORDER'S OFFICE, IDA COUNTY COURTHOUSE, IDA GROVE, IOWA; THENCE N 89° 22' 07" W 256.00 FEET ALONG SAID NORTH LINE; THENCE S 00° 00' 00" E 208.00 FEET; THENCE S 89° 22' 07" E 256.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 1.22 ACRES INCLUDING PRESENT ESTABLISHED ROADWAY AND ALL EASEMENTS OF RECORD AND IS MONUMENTED AS SHOWN ON THE PLAT HEREOF. NOTE: THE EAST LINE OF THE SE ¼ IS ASSUMED TO BEAR DUE NORTH AND SOUTH.

EXCEPT
A TRACT OF LAND LOCATED IN THE E ½ SE ¼ OF SECTION 35, TOWNSHIP 89 NORTH, RANGE 39 WEST OF THE 5TH P.M., IDA COUNTY, IOWA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SE ¼ OF SAID SECTION 35; THENCE ON A TRUE BEARING OF SOUTH 00° 39' 16" EAST, ALONG THE EAST LINE OF SAID SE ¼, 994.74 FEET TO THE SOUTHEAST CORNER OF TRACT CONVEYED TO NORTHWEST IOWA POWER COOPERATIVE IN BOOK 59, PAGE 619, OF THE IDA COUNTY RECORDER'S OFFICE BEING ALSO THE POINT OF BEGINNING. THENCE SOUTH 88° 57' 01" WEST, ALONG THE SOUTH LINE OF SAID TRACT, 256.00 FEET; THENCE NORTH 00° 39' 48" WEST, ALONG THE WEST LINE OF SAID TRACT, 208.00 FEET TO THE NORTH LINE OF A TRACT DESCRIBED IN BOOK 59, PAGE 281; THENCE SOUTH 89° 58' 28" WEST, ALONG SAID NORTH LINE, 929.60 FEET; THENCE SOUTH 00° 39' 16" EAST, 1103.90 FEET TO THE CENTERLINE OF A PUBLIC ROADWAY; THENCE NORTH 89° 33' 45" EAST, ALONG SAID CENTERLINE, 1185.54 FEET TO THE EAST LINE OF SAID SE ¼; THENCE NORTH 00° 39' 16" WEST, ALONG SAID EAST LINE, 887.37 FEET TO THE POINT OF BEGINNING.

TRACT CONTAINS 28.71 ACRES AND IS SUBJECT TO ALL EASEMENTS OF RECORD.

EXCEPT
A PARCEL OF LAND LOCATED IN A PART OF THE SW ¼ SE ¼ AND IN A PART OF THE SE ¼ SE ¼ OF SECTION 35, TOWNSHIP 89 NORTH, RANGE 39 WEST OF THE 5TH P.M., IDA COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE ¼ OF SAID SECTION 35; THENCE NORTH 00° 38' 01" EAST, 157.40 FEET ALONG THE WEST LINE OF THE SE ¼ OF SAID SECTION 35 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00° 38' 01" EAST, 75.15 FEET ALONG SAID WEST LINE; THENCE SOUTH 89° 15' 51" EAST, 133.54 FEET; THENCE SOUTH 73° 19' 07" EAST, 36.40 FEET; THENCE SOUTH 89° 45' 47" EAST, 1091.01 FEET; THENCE SOUTH 84° 12' 13" EAST, 528.43 FEET; THENCE SOUTH 88° 37' 17" EAST, 866.83 FEET TO A POINT ON THE EAST LINE OF THE SE ¼ OF SAID SECTION 35; THENCE SOUTH 00° 38' 15" WEST, 40.10 FEET ALONG SAID EAST LINE TO A POINT ON THE EXISTING NORTH RIGHT OF WAY LINE OF PRIMARY ROAD

US20; THENCE WEST ALONG SAID EXISTING NORTH RIGHT OF WAY LINE FOR THE FOLLOWING 3 COURSES, NORTH 88° 17' 35" WEST, 994.44 FEET; THENCE WEST A DISTANCE OF 584.99 FEET ALONG THE ARC OF A TANGENTIAL CURVE, HAVING A RADIUS OF 34529.00 FEET, CONCAVE SOUTH AND HAVING A CHORD BEARING, NORTH 88° 46' 43" WEST, 584.98 FEET; THENCE NORTH 89° 15' 56" WEST, 1073.32 FEET TO THE POINT OF BEGINNING, CONTAINING 3.45 ACRES, INCLUSIVE OF 0.19 ACRE EXISTING RIGHT OF WAY.

AND
PARCEL II
LOTS 1 AND 2, EXCEPT THE SOUTH 38 FEET OF LOT 2, IN BLOCK 13, SECOND ADDITION TO THE CITY OF GALVA, IDA COUNTY, IOWA.

AND
PARCEL III
A TRACT OF LAND LOCATED IN THE SW ¼ SE ¼ OF SECTION 34, TOWNSHIP 89 NORTH, RANGE 39 WEST OF THE 5TH P.M., IDA COUNTY, IOWA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SW ¼ SE ¼ OF SAID SECTION 34; THENCE SOUTH 88° 42' 02" EAST, ALONG THE NORTH LINE OF SAID SW ¼ SE ¼, 664.68 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 16° 57' 07" WEST, 625.28 FEET; THENCE SOUTH 16° 31' 05" EAST, 568.78 FEET TO THE NORTH LINE OF U.S. HIGHWAY NO. 20; THENCE NORTH 80° 41' 51" EAST, ALONG SAID NORTH LINE, 36.94 FEET; THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 88° 52' 47" EAST, 38.46 FEET; THENCE NORTH 16° 31' 05" WEST, 563.03 FEET; THENCE NORTH 16° 57' 07" EAST, 623.78 FEET TO THE NORTH LINE OF THE SW ¼ SE ¼; THENCE NORTH 88° 42' 02" WEST, ALONG SAID NORTH LINE, 76.12 FEET TO THE POINT OF BEGINNING.

TRACT CONTAINS 2.00 ACRES AND IS SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AND TO ALL OTHER EASEMENTS OF RECORD.

AND
PARCEL IV
A TRACT OF LAND LOCATED IN THE W ½ SE ¼ OF SECTION 35, TOWNSHIP 89 NORTH, RANGE 39 WEST OF THE 5TH P.M., IDA COUNTY, IOWA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE¼ OF SAID SECTION 35; THENCE NORTH 00° 00' 00" WEST ALONG THE WEST LINE OF SAID SE ¼, 1281.99 FEET TO THE POINT OF BEGINNING. THENCE CONTINUING NORTH 00° 00' 00" WEST, ALONG THE WEST LINE OF SAID SE ¼, 270.00 FEET; THENCE SOUTH 89° 47' 09" EAST, 320.00 FEET; THENCE SOUTH 00° 00' 00" EAST, 270.00 FEET; THENCE NORTH 89° 47' 09" WEST, 320.00 FEET TO THE POINT OF BEGINNING.

TRACT CONTAINS 1.98 ACRES AND IS SUBJECT TO ALL EASEMENTS OF RECORD.

Published in Ida County Courier on Thursday, July 30 and Aug. 20, 2026

PUBLIC NOTICE:
JVJV001434 • G.H.
RUSSELL / HANSEN

**Your Right to Know
LEGAL NOTICE
Notice of Hearing
To: Schampayne Russell
Josh Hansen
Any & all putative fathers**
You are hereby notified that a hearing is scheduled in the Termination of Parental Rights proceedings, Case Number JVJV001434, involving G.R. a/k/a G.H. A hearing will be held on August 25, 2026, at 11:00 a.m. at the Ida County Courthouse. You are further notified that failure to be present for the hearings may result in your rights being affected.
This case has been filed in a County that uses electronic filing. You must register through the Iowa Judicial Brand website at <http://www.iowacourts.state.ia.us/Efile> and obtain a log in and password for the purpose of filing and viewing documents on your case and of receiving service and notices from the Court.
Published by:
Lori J. Kolpin
Assistant Ida County Attorney
401 Moorehead Street
Ida Grove, Iowa 51445

*Published in Ida County Courier
on Thursday, July 16, 23 and 30, 2026*

PROBATE:
KAREN F. MARUSKA

**THE IOWA DISTRICT COURT
FOR IDA COUNTY
IN THE MATTER OF
THE ESTATE OF
KAREN F. MARUSKA, Deceased.
CASE NO. ESPR009857
NOTICE OF APPOINTMENT OF
ADMINISTRATOR AND NOTICE
TO CREDITORS**
To All Persons Interested in the Estate of Karen F. Maruska, Deceased, who died on or about May 26, 2026:
You are hereby notified that on July 20, 2026, Brian M. Maruska, the undersigned, was appointed Administrator of the estate.
Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated: July 20, 2026.
Brian M. Maruska
Administrator of the Estate
5101 Avenue A.
Rapid City, SD 57703
John C. Ehrich (# AT 001 2872)
Buchheit & Ehrich Law, PLC
1419 Dakota Avenue, P.O. Box 215
South Sioux City, NE 68776
Ph: (402) 412-2080
jack@buchheit-ehrich.com
Attorney for Administrator
Date of second publication:
August 6, 2026.

*Published in Ida County Courier
on Thursday, July 30 and Aug. 6, 2026*

PROBATE:
ROGER JEPSEN

**THE IOWA DISTRICT COURT
IDA COUNTY
IN THE MATTER OF
THE ESTATE OF
ROGER JEPSEN, Deceased.
CASE NO. ESPR009853
NOTICE OF PROBATE OF
WILL, OF APPOINTMENT OF
EXECUTOR, AND NOTICE TO
CREDITORS**
To All Persons Interested in the Estate of Roger Jepsen, Deceased, who died on or about June 13, 2026:
You are hereby notified that on June 18, 2026 the last will and testament of Roger Jepsen, deceased, bearing date of November 7, 2003, was admitted to probate in the above-named court and that Todd Roger Jepsen was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.
Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated June 18, 2026
Todd Roger Jepsen
909 5th Street, Ida Grove, IA 51445
Laurel L. Boerner
ICIS PIN No: AT0001050
Attorney for executor
Boerner & Goldsmith Law Firm, P.C.
500 Second Street
Ida Grove, IA 51445
Date of second publication:
July 30, 2026

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